

CITY OF RENTON AGENDA - City Council Regular Meeting

7:00 PM - Monday, February 10, 2025

Council Chambers, 7th Floor, City Hall – 1055 S. Grady Way

Please note that this regular meeting of the Renton City Council is being offered as a hybrid meeting and can be attended in person at the Council Chambers, 7th floor of City Hall, 1055 S Grady Way, Renton, 98057 or remotely through Zoom.

For those wishing to attend by Zoom: Please (1) click this link

https://us02web.zoom.us/j/84938072917?pwd=TUNCcnppbjNjbjNRMWpZaXk2bjJnZz09 (or copy/paste the URL into a web browser) or (2) call-in to the Zoom meeting by dialing 253-215-8782 and entering 849 3807 2917 Passcode 156708, or (3) call 425-430-6501 by 5 p.m. on the day of the meeting to request an invite with a link to the meeting.

Registration for Audience Comment: Registration will be open at all times, but speakers must register by 5 p.m. on the day of a Council meeting in order to be called upon. Anyone who registers after 5 p.m. on the day of the Council meeting will not be called upon to speak and will be required to re-register for the next Council meeting if they wish to speak at that next meeting.

- Request to Speak Registration Form:
 - Click the link or copy/paste the following URL into your browser: https://forms.office.com/g/bTJUj6NrEE
- You may also call 425-430-6501 or email <u>isubia@rentonwa.gov</u> or <u>cityclerk@rentonwa.gov</u> to register. Please provide your full name, city of residence, email address and/or phone number, and topic in your message.
- A sign-in sheet is also available for those who attend in person.

Video on Demand: Please click the following link to stream Council meetings live as they occur, or to select previously recorded meetings:

Renton Channel 21 Video on Demand

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- 2. ROLL CALL
- 3. ADMINISTRATIVE REPORT
 - a) Administrative Report



4. AUDIENCE COMMENTS

- All remarks must be addressed to the Council as a whole, if a response is requested
 please provide your name and address, including email address, to the City Clerk to
 allow for follow-up.
- Speakers must **sign-up** prior to the Council meeting.
- Each speaker is allowed three minutes.
- When recognized, please state your **name & city of residence** for the record.

NOTICE to all participants: Pursuant to state law, RCW 42.17A.555, campaigning for or against any ballot measure or candidate in City Hall and/or during any portion of the council meeting, including the audience comment portion of the meeting, is PROHIBITED.

5. CONSENT AGENDA

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

a) Approval of Council Meeting minutes of January 3, 2025.

Council Concur



b) AB - 3746 City Clerk submits the quarterly list of fully executed contracts & leases between 10/1/2024 - 12/31/2024, and a report of agreements expiring between 1/1/2025 - 6/30/2025.

None; Information Only



c) AB - 3748 Executive Services Department submits the City of Renton Disaster Recovery Framework plan for review for future adoption.

Refer to Committee of the Whole



d) AB - 3747 Public Works Transportation Systems Division recommends execution of an agreement with the Transportation Improvement Board (TIB) to accept \$303,890 in grant funds for the 116th Ave SE Sidewalk project (TIP #2405.1).

Refer to Finance Committee



6. UNFINISHED BUSINESS

Topics listed below were discussed in Council committees during the past week. Those topics marked with an asterisk (*) may include legislation. Committee reports on any topics may be held by the Chair if further review is necessary.

- a) Finance Committee: 1) Vouchers; 2) Utility Bill Leak Adjustment Request for Kenworth Truck Co.; 3) Utility Bill Leak Adjustment Request for Shadow Hawk II, LLC; 4) Conversion of Civil Engineer 2 to Civil Engineer 3 Position; 5) Supplement No. 3 to CAG-22-381 with KPG Psomas, Inc., for Rainier Ave S Corridor Improvements Phase 4; 6) State and Local Cybersecurity Grant Program (SLCGP) 2023
- **b)** Planning & Development Committee: 1) Consideration of Ordinance Streamlining Land Use Appeal Procedures*

7. LEGISLATION

Ordinance for first reading and advancement to second and final reading:

a) Ordinance No. 6157: Amending Land Use Appeal Process (See 6.b)



8. **NEW BUSINESS**

(Includes Council Committee agenda topics; visit rentonwa.gov/cityclerk for more information.)

9. ADJOURNMENT

COMMITTEE OF THE WHOLE MEETING AGENDA

(Preceding Council Meeting)
CANCELED

Hearing assistance devices for use in the Council Chambers are available upon request to the City Clerk
CITY COUNCIL MEETINGS ARE TELEVISED LIVE ON GOVERNMENT ACCESS CHANNEL 21
To view Council Meetings online, please visit rentonwa.gov/councilmeetings

